

**FARM EXHIBITS, YOUTH CLUB EXHIBITS, SCARECROW CONTESTS,  
DECORATED PUMPKINS**

Jennifer Woodward, Superintendent

Aislinn and Seamus McLaughlin, Eloise Osuch,

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. <b>FARM EXHIBIT</b>	\$100	\$75	\$50	\$25

A farm exhibit consisting of farm produce and products, to occupy space up to 10'x 3' table space or up to 10'x8' floor space.

**Contact the Fair Office to reserve space.**

Judging will be based on: Arrangement & Appearance: 40 points, Originality: 20 points, Quality: 20 points, Variety: 20 points

**2. YOUTH CLUB EXHIBIT**

**Who May Enter:** All organized youth groups. Exhibitor ticket not required.

**Entry Blank:** Must be filed by each club.

**Entry Tags:** Provided by committee

**Deliver Exhibit:** To the Main Exhibit Barn Thursday from 6 to 9 PM.

**No exhibits will be accepted on Friday.**

Exhibits will be judged on the Danish System.

**Prizes:**                    **1st \$40.00**                    **2nd \$35.00**                    **3rd \$30.00**

**Best of Show \$10.00**

Exhibits will be judged on

40% educational value;                    25% interest and originality;  
30% appearance and attractiveness    5% further information.

Six front feet of table space is provided each club, but clubs must furnish their own backing.

**E - SCARECROW CONTEST**

**All parts must be securely attached so that scarecrow can be moved easily. No loose parts. Please name category. Must be FREE STANDING. No tying to fence posts.**

ANYTHING GOES! SIZE, COLOR, MATERIAL. – IT'S ALL UP TO YOU!

Deliver to South Section of Main Building Thursday from 6-9 PM.

**No exhibits will be accepted on Friday.**

<b>Premiums</b>	<b>1 st</b>	<b>2nd</b>	<b>3rd</b>
17 and under	\$5	\$4	\$3
Adult	\$10	\$8	\$6

<b>Scarecrow Type</b>	<b>Class Numbers</b>			
	<b>Under 6 yrs</b>	<b>6-11</b>	<b>12-17</b>	<b>Adult</b>
Funniest	3	7	11	15
Scariest	4	8	12	16
Farm	5	9	13	17
Most Original	6	10	14	18